## GOVERNMENT OF KHYBER PAKHTUNKHWA ZAKAT AND USHR DEPARTMENT. BENEVOLENT FUND BUILDING, PESHAWAR CANTT.

| File N          | lo. Z&UD/Med                             |                         | Date:            |                       |                     |
|-----------------|--|-------------------------|------------------|-----------------------|---------------------|
|                 |  | DETAIL OF (             | COST OF TREATMEN | Т                     |                     |
| Hospi           | ital Name:                               |                         |                  |                       |                     |
| 1. Pat          | ient Name:                               |                         |                  |                       |                     |
| 2. Fat          | ther's /Husband Name:                    |                         |                  |                       |                     |
| 3. Age          | e & Sex:                                 |                         |                  |                       |                     |
| 4. CN           | IC No:                                   |                         |                  |                       |                     |
| 5. Ho           | me Address:                              |                         |                  |                       |                     |
| 6. Reg          | g/File No:                               |                         |                  |                       |                     |
| 7. Ind          | loor/Outdoor:                            |                         |                  |                       |                     |
|                 | ease Diagnosed:                          |                         |                  |                       |                     |
| S.No            | Name of Drugs                            | Potency                 | Dosage           | Rate per unit         | Net Cost            |
| 1               | Disposable/Implants                      |                         |                  | -                     |                     |
| 2               |  |                         |                  |                       |                     |
| 3               |  |                         |                  |                       |                     |
| 4               |  |                         |                  |                       |                     |
| 5               |  |                         |                  |                       |                     |
| 6               |  |                         |                  |                       |                     |
| 7               |  |                         |                  |                       |                     |
| 8               |  |                         |                  |                       |                     |
| 9               |  |                         |                  |                       |                     |
| 10              |  |                         |                  |                       | <u> </u>            |
| 11              | Cost of laboratory Tests/X-Rays          |                         |                  |                       |                     |
| 12              | Cost of laboratory Tests/A-Rays          |                         |                  |                       |                     |
| Total           | Package estimate is checked and verified | l by the following on _ |                  |                       |                     |
| PHA             | ARMACIST                                 |                         | 2) CON           | SULTANT               |                     |
|                 |  |                         |                  |                       |                     |
| Name            |  |                         | Name             |                       |                     |
| Signature/Stamp |  |                         | Signature/Stamp  |                       |                     |
|                 |  |                         |                  |                       |                     |
| Hos             | pital Director/RMO                       |                         | 4) Senio         | or Medical Officer/ S | Senior Social Medic |
| -               |  |                         | Officer          |                       |                     |
| Nan             | e  |                         | Name             | ne                    |                     |
| Sign            | nature/Stamp                             |                         | Signature/Stamp  |                       |                     |